

**INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH**

**Research Projects Division**

**Proposal Format –ICSSR Call for Research Projects on “Family and Family Systems in India” -(2025-26)**

**Note: Applicants must adhere to the word limit specified in each section, and any deviation from the prescribed ICSSR proposal format will result in the cancellation of the application.**

|  |  |  |
| --- | --- | --- |
| **Application number**  **(To be noted down from the online application)** | |  |
| **Theme** | |  |
| **Sub-theme** | |  |
|  | **Title of the Research**  **Proposal** |  |
|  | **Abstract**  (approx. 500 words)  (Brief overview including objectives, significance, methodology, and expected outcomes) |  |
|  | **Introduction, Theoretical Framework and Scope of the Proposed**  **Study** (approx. 500 words)  (Outline theoretical foundations and the scope of the study in Indian context) |  |
|  | **Critical Review of Key Research Works for the Proposed Study** (Avoid listing bibliographic references)(approx. 1000 words) |  |
|  | **Identification of Research Gaps (**Clearly identify the gaps in the existing research literature, unexplored areas, and explain how your proposed study addresses these gaps)  (approx. 500 words) |  |
|  | **Uniqueness and Originality of the Study** (approx. 300 words) |  |
|  | **Objectives of the Proposed Study (**approx. 300 words**)**  (List main and specific objectives of the research) |  |
|  | **Proposed Methodology, Sampling Design, and Research Design** (approx. 800 words) |  |
|  | **Innovation/path-breaking aspects of the Proposed Research**  **(**500 words) |  |
|  | **Expected Contribution of the Research Project to the Knowledge Repository** (approx. 500 words) |  |
|  | **Expected Output** (300 words) |  |
|  | **Relevance of the proposed study for policy making** (approx. 500 words) |  |
|  | **Total Grant Amount expected for this study** | Amount (in figures): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (in ₹)  Amount (in words): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | **Head-wise Justification for the Expected Grant** (approx. 300 words)  (Manpower, travel, fieldwork, equipment, contingency, etc.) |  |
|  | **Milestones set for** | | Timeline | Milestones / Activities | Deliverables | |----------|------------------------|-------------| | 6 months | | | | 12 months| | | | 24 months| | | |