

Annexure III

Application for Maintenance and Development Grant to An Association/ Organisation

1. **Title and Address of the Association/ Organisation:**
2. **E-mail:**
3. **Year of Establishment:**
4. **Copy of the Registration Certificate:**
5. **Names and Addresses of the Present Office Bearers of the Association:**
6. **Whether Membership is National:**
7. **Social Science disciplines with which the Association is primarily concerned:**
8. **Major activities of the Association** (Please indicate if any journal is being brought out by the Association):
9. **Total Paid Membership of the Association as on 31 March of the previous Financial Year:**
 - a) Life Membership
 - b) Institutional Membership
 - c) Individual Membership
 - d) Foreign Life Members
 - e) Patron Members
 - f) Donor Members

10. **Total Annual Expenditure of the Association for the last three years:**

Year	Institute
2000-2001	
2001-2002	
2002-2003	
2004-2005	

11. **Sources of funding of the Association:** (Please indicate for the last three years)

Year	Name of the Institutions/Organization/Govt.	Amount
2000-2001		
2001-2002		
2002-2003		
2004-2005		

12. **When were the elections of the office bearers last held and when are the next due:**

13. **How are the accounts of the Association audited:**(By Chartered Accountants/ Statutory Auditors of the University etc.(Please enclose a copy of the audited statements of accounts: auditors's report and annual reports for the last two years).

14. **Any other information which the Association may like to provide.**

Place: (Signature of the Applicant and Seal of his/her Office)

Date:

